# Follow-up study to the genetic technologies public dialogue

Henrietta Hopkins and Anita van Mil November 2018





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structure	
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**1. Introduction** 





This qualitative study was designed and delivered by Hopkins Van Mil (HVM), specialists in creating safe, independent and productive spaces for people to share their views. HVM facilitates engagement so that voices are heard, learning is shared and understanding achieved.

### Purpose of this study

The Royal Society commissioned HVM to conduct follow-up qualitative research with a sample of participants from the genetic technologies public dialogue (HVM: 2018) to explore the reasoning behind the perceived acceptability of different human genome applications. The study aims were set by the Royal Society as being to explore the:

- Line between acceptable and unacceptable uses of these technologies
- Criteria used to distinguish between acceptable and unacceptable applications for genetic technologies
- Desired governance arrangements for human applications for genome editing
- Effect on attitudes depending on the permanence of changes made by the technologies.





## The study used an iterative approach to capture reflections at an individual level through in-depth interviews, leading to community and society level discussions at a subsequent focus group

### Methodology

What	<ul> <li>10 in-depth telephone interviews</li> <li>A 90 minute focus group in London with the same interview cohort</li> <li>Group facilitated by an HVM Director and scribed/ transcribed by an HVM Researcher</li> </ul>
When	<ul> <li>Telephone depth interviews were conducted in the week commencing 8 October 2018</li> <li>The focus group took place in London on 22 October 2018 from 6.30-8.00 pm</li> </ul>
Who	<ul> <li>9 participants had taken part in the genetic technologies public dialogue, 1 was unable to attend the dialogue but had been recruited for it and had received all the pre-participation materials</li> <li>Focus group attended by an observer from the Royal Society</li> </ul>
How	<ul> <li>Participants were re-recruited via HVM's specialist fieldwork agency ensuring a broad demographic</li> <li>The interviews and focus group were delivered using a discussion guide and process plan signed off by the Royal Society Project Team.</li> </ul>

2. Criteria for acceptable and unacceptable uses





## The majority of participants in the study were positive about the use of genome editing for health purposes. In all circumstances a **medical necessity** was the overriding principle for acceptance

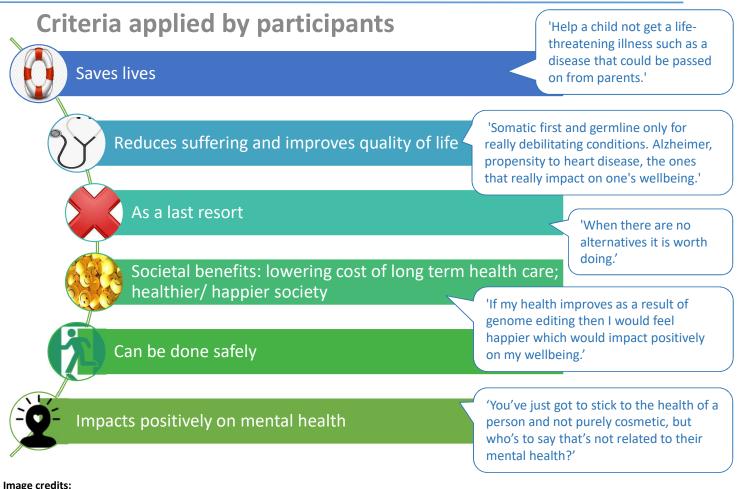
### Acceptable uses

Participants prioritised the treatment and prevention of **life-threatening diseases.** Although the majority said that they prefer somatic over germline applications, there was support for the latter for the **prevention of life-threatening** and **severely debilitating conditions.** 

There was some support for applications which **improve the quality of life**, e.g. treatment of severe allergies and conditions which are potentially fatal and as a result require life-long dietary precaution.

Applications which have an enhancement effect were seen as acceptable as long as the **starting point for the treatment is a medical condition**.

Genome editing to enhance an individual's appearance was acceptable for participants in the study if the treatment is likely to lead to significantly improved mental health and wellbeing.



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## Participants in the study were asked what uses of genome editing they felt were less acceptable for individuals as well as society. Unprompted **cosmetic use** was frequently mentioned

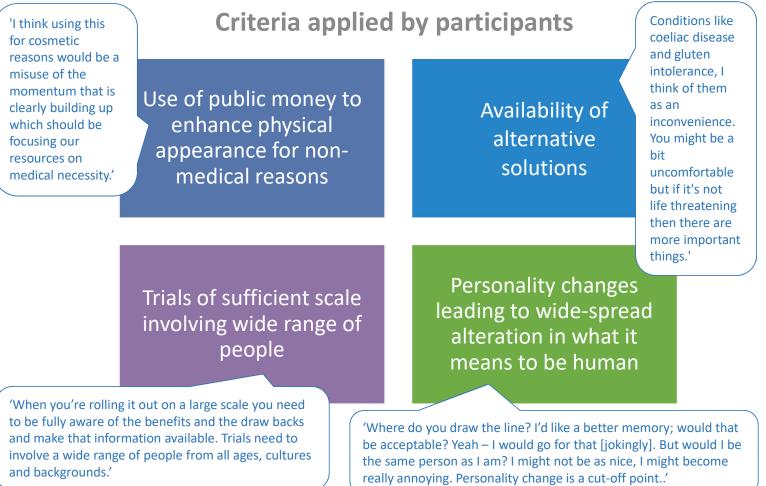
### Unacceptable uses

There was consensus that genome editing for **cosmetic reasons** is unacceptable if paid for from the public purse, unless it's about treatment of impairments or disfigurations which severely affect an individual's mental health and wellbeing.

Participants had mixed views on the acceptability of genome editing to treat **nonlife threatening conditions for which alternative solutions are available**, including dietary precaution.

**Pro-active genome editing in embryos** which results in **heritable changes** was unacceptable to a minority of participants with the **absence of large scale trials** being mentioned as the most important reason.

A clear no go area for a number of participants was enhancement of intelligence, as that is perceived to lead to **personality change.** 

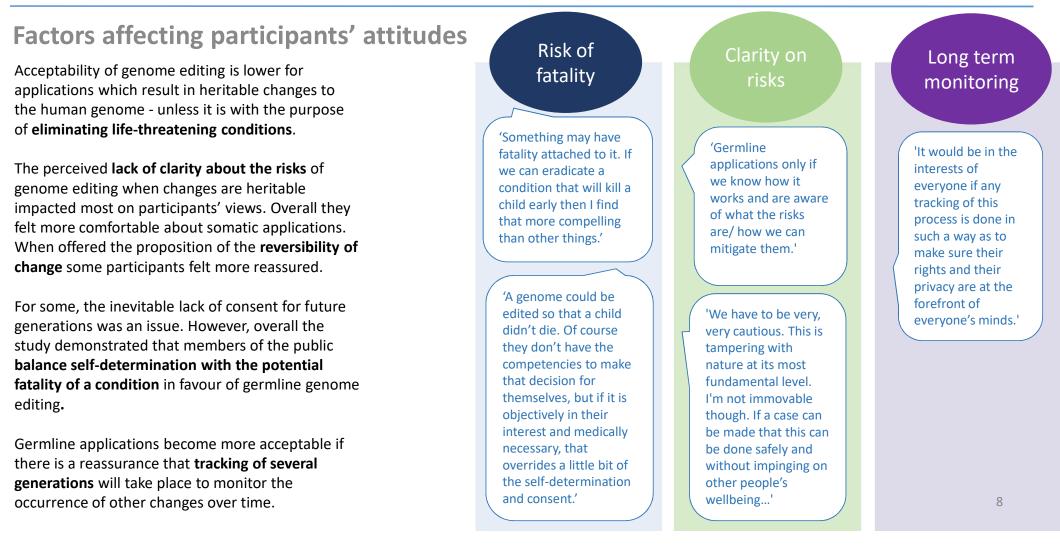


3. Effect of heritability of the change on attitudes





## As the study evolved it became clear that the main area for ambivalence is germline genome editing



4. Perceptions of terminology





## To understand what in the public's mind constitutes a treatment, disorder and enhancement, participants in the telephone interviews were asked for their first reaction to the three terms

Although the use of the terminology is not always helpful in framing discussions on human genome editing[1], for members of the public the words 'treatment', 'disorder' and 'enhancement' are mentioned spontaneously and have very clear connotations.

For participants in this study 'treatment' is linked to a medical intervention aimed at improving a condition; 'disorder' to something that is not the norm, which raises questions around who decides what an anomaly is; and 'enhancement' to a non essential cosmetic modification. The latter raises concerns about the societal value attached to this type of application.

[1]. Nuffield Council on Bioethics: July 2018

#### Treatment:

'Something to help someone get better.'

#### Treatment

- Fairly positive connotations for most participants
- Link to medicine
- Link to improving something

Treatment: 'It suggests a schedule/ plan to improve health, it feels closer to what I expect what I go to the doctor for.'

#### Disorder

- An anomaly
- Something that's not right/ has gone wrong
- Associations with the mind, i.e. cognitive/ behavioural challenges
- Who decides what's a disorder?

Disorder: 'Is it just someone else's view that someone has a disorder? You know, you might be altering that person to make them more like you.' Enhancement

- More trivial than treatment
- Designer babies
- Cosmetic
- Modification with a societal value attached to it (what the norm should be)
- 'Improvement' for a small minority

Enhancement: 'One of those characteristic understandings of what it might be, like super humans, or Ken Doll type humans, or designer babies.'

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Enhancement: 'The

ability to improve a

condition. Enhance

lifestyle, physical

appearance.'

someone's wellbeing.

human being's

**5. Desired governance arrangements** 





Participants reflected on the points the regulators of 2040 should take in to account to decide on the acceptability of a particular use of genome editing in humans

'It's taking the temperature of the society you're working with, and they will say whether it's good or bad.'

#### **Societal considerations**

- What society considers ethical
- % of population affected
- Potential for improving lives
- Potential for prolonging life
- Ensuring equity and social justice
- Exploring the unintended consequences
- Allowing scope for society to act flexibly
- Cost/ benefit analysis

'If we did have the opportunity to reduce the occurrence of some conditions that take up a lot of resource and we can reduce spending on hospital stay and medication.'

## Considerations for the individual

- Possible side-effects
- Who can give consent
- The consequences for the individual and their families
- What regulators would do if they/ their family members were in the position of the patient
- Reversibility

Participants tended to favour a case-by-case approach which applies:

- ethics & social justice
- societal impacts
- long-term consequences
- medical necessity

as the primary criteria.

'There should be a line based on consequences for those around you and the impact on you, past which the regulators say 'no'.'

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In the focus group participants were asked to consider the steps that would be required to ensure appropriate governance and regulation



**Legislation** voted on in parliament, informed by a democratic process, as the foundation for regulation. A well-informed **multidisciplinary panel** recruited from a diverse cross-section of society with key roles for scientists, ethicists, lawyers and the general public.



Ensure **funding** is available for effective research to be conducted on genome editing in humans. A recognition that this is likely to include **public** and **private** funders, both of which should have a seat at the table at the multidisciplinary panel. Ensure the panel can be informed by **new evidence** and **research** on new genetic technologies and the **longterm consequences** of their use, reacting flexibly to this information for the good of society.

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6. Summary of fundamental principles





The fundamental principles behind the acceptability and unacceptability of human genome editing as perceived by participants are summarised as follows:

Strong support for medical purposes, particularly life threatening diseases

Less support for cosmetic applications, unless the condition severely impacts a person's mental health Enhancement as a consequence of treatment for a

medical condition acceptable Germline gene editing acceptable for prevention of life-threatening & severely debilitating conditions

Ensuring there is an ethical approach with embedded social justice measures Uses need to be regulated based on a legislative framework

Preference for control and use by NHS to ensure equity of access

> Image credits: HVM genetic technologies public dialogue, Edinburgh

Participants drew a tentative line between acceptable and unacceptable uses of human genome editing – framed in part by the significance of the challenge and whether or not the public purse should be used:

When the purpose is seen as 'frivolous' and does not take the potential of genome editing seriously

Unacceptable	Acceptable

When the application will save a life and/ or provide substantial improvements to quality of life. And certainly when there is no other option.

'I wouldn't support NHS money going to somebody who wants their nose to be smaller or their eyes bigger. The priority for society should be the serious issues.'

'If it is life threatening then by all means use what you can use. More money should be put in things like that.'

#### In conducting this study HVM noted that:

'Our views are constantly changing. The more that is offered about genome editing, the more we will get used to it. We couldn't have imagined the Internet and the impact that would have on our lives. It's exciting.'

'We have to be very, very cautious. Our genetics is the make-up of our being. I'm not immovable though. If a case can be made that this can be done safely and without impinging on other people's wellbeing...'

'I don't know exactly what I think. It is very challenging and it raises huge questions. Science versus the way of the world.'

- There was a sense of hope amongst participants about the opportunities human genome editing offers
- Most participants felt developments are in line with societal evolution
- A small number of participants had more ambivalent views which they traced back to the complexity of the issue and their perception that the general public lack technical knowledge
- There was a view that acceptability will grow once successful applications are being reported more widely
- And society keeps talking about it.

'It does seem a little bit ridiculous to have this gem of potential, a game changer, and do nothing with it. If we can change life for the better, and do it well, it will be one of the most important things in history if it goes ahead.'

> I'm really excited by it. It's natural for human beings to experiment, we've always done that. I think ultimately it's driven by a human desire to feel happy and to reduce suffering. Treating illnesses is really, really important, how far we go down the road of enhancement, I'm not sure.'

> 'If you know more people who are talking about this stuff and it becomes normalised then I think people will be not only accepting but will have a greater understanding.'

HVM thanks all the participants in the depth interviews and focus group for their engagement in these discussions.

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